

03/16/2017	<p>1836 (1 pg) Court admitted exhibits date of hearing 2/13/2017. DEBTOR EXHIBITS 1, 3-10, and 12-37 ADMITTED. DEBTOR EXHIBIT 38-1 ADMITTED AS DEMONSTRATIVE ONLY. U.S. TRUSTEE EXHIBITS A-E ADMITTED. KLS EXHIBITS 1-22 ADMITTED. AD HOC NOTEHOLDER EXHIBIT 4 ADMITTED. JUDICIAL NOTICE TAKEN OF AD HOC NOTEHOLDER EXHIBITS 1-3. (RE: related document(s)1633Amended chapter 11 plan filed by Debtor CHC Group Ltd. (RE: related document(s)1371Chapter 11 plan).) (Whittington, Nicole) Additional attachment(s) added on 3/16/2017 (Whittington, Nicole). (Filed: 02/13/2017)</p>
------------	--

