

02/17/2017	1707 Transcript regarding Hearing Held 02/14/17 RE: [#1633] CONFIRMATION HEARING RE: AMENDED CHAPTER 11 PLAN FILED BY DEBTOR CHC GROUP LTD.. THIS TRANSCRIPT WILL BE MADE ELECTRONICALLY AVAILABLE TO THE GENERAL PUBLIC 90 DAYS AFTER THE DATE OF FILING. TRANSCRIPT RELEASE DATE IS 05/18/2017. Until that time the transcript may be viewed at the Clerk's Office or a copy may be obtained from the official court transcriber. Court Reporter/Transcriber eScribers, Telephone number 973-406-2250. (RE: related document(s) Confirmation Hearing held on 2/14/2017. (RE: related document(s)1633 Amended chapter 11 plan filed by Debtor CHC Group Ltd. (RE: related document(s)1371 Chapter 11 plan).) (CONFIRMATION HEARING HELD. (1) SIMULTANEOUS BRIEFS ON NEW VALUE ISSUE DUE 2/17 AT NOON. (2) KLS TO INFORM PARTIES ON 2/14 WHETHER IT INTENDS TO BRIEF RELEASE ISSUE; IF SO SIMULTANEOUS BRIEFS DUE ON 2/17 AT NOON. (3) DEBTORS TO PROVIDE CHAMBERS WITH REVISED PROPOSED CONFIRMATION ORDER VIA EMAIL BY 2/15 AT 3:00PM; ANY OBJECTING PARTY MUST RESPOND TO THE EMAIL BY 2/15 AT 5:00PM OR WILL BE DEEMED TO CONSENT TO FORM OF PROPOSED ORDER. THEN MATTER UNDER ADVISEMENT.) (Harden, D.)). Transcript to be made available to the public on 05/18/2017. (Kurtzer, Benjamin)
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